What remains of Galicia?

During the last decades, the former Austrian crown land of Galicia and Lodomeria has shifted more and more into the public and scientific focus not only in Austria. The PhD programme “Austrian Galicia and its multicultural heritage” at the University of Vienna has spent more than a decade examining interdisciplinary scientific questions concerning the interdependent cultures, literatures, languages, religions, economics, ethnic and social groups of the Austrian crown land of Galicia, as well as the continued effect of the Galician heritage in Ukraine, Poland, Austria and among the worldwide emigration to the present day. From the first partition of the Polish-Lithuanian Commonwealth until the end of World War I in 1918, the Kingdom of Galicia and Lodomeria was one of the crown lands of Austria-Hungary. But with the collapse of the Habsburg Monarchy in 1918 this constitutional and administrative entity disappeared from the map of Europe. During the two world wars as well as the system change from socialism to capitalism, the territory of historical Galicia was subjected time and again to radical transformations that pervaded all aspects of life of its formerly multicultural society and brought about a profound change in this society itself. One century after the end of Galicia as a territorial entity, this conference aims to explore the question of what remains of Galicia as a territorial entity, this conference wants to devote special attention. In accordance with the orientation of the PhD programme, the conference is to be interdisciplinary. Therefore, we are looking forward to contributions from various disciplines dealing with the cultural heritage of Austrian Galicia, as well as the post-socialist transformation processes and their interactions. Visitors are welcome! Please register at konferenz.galizien2018@univie.ac.at until 17 April.

Austrian Galicia and its Multicultural Heritage

The doctoral program “Austrian Galicia and its Multicultural Heritage” concerns the interdependent cultures, literatures, languages, religions, economies, and ethnic and social groups in the Austrian crownland Galicia and Lodomeria, from its incorporation into the Habsburg Empire in 1772 until 1918, and the multicultural heritage of Austrian Galicia in Poland, Ukraine and Austria as well as in the emigration until the present time. The program adopts a multidisciplinary approach, combining the methods of literary, linguistic, social sciences and history, and applying integrative theories of cultural sciences. This transdisciplinary research is also concerned with perspectives that are not historical. The program aims to provide new insights for the individual disciplines as well as for a more comprehensive and multilingual view of the historical region. Visitors are welcome! Please register at konferenz.galizien2018@univie.ac.at until 17 April.

Continuities

After the collapse of the Danubian Monarchy the heritage of Galicia continued to have an impact on culture and society. For instance, the idea of Galicia being the cradle of the Ukrainian national movement, the “Ukrainian Piedmont”, has been a recurring thought from the times of the Austrian crown land of Galicia to present times, as much as has been the close link between the Greek Catholic Church and Ukrainian nation-building in Galicia. Poland, too, in its claims to Galicia invoked the centuries-long history of Polish culture in the region and hence its “historical rights”. But the question of perspectives also directs the focus toward the future: In what ways does the heritage of historical Galicia continue to have an impact up to the present day? What is its influence on the culture and society of today’s Poland and Ukraine? Which future prospects opened up for the territory of historical Galicia at times of historical upheaval? Despite the extensive scholarly discussion of the subject of Galicia, it still offers space for new research perspectives to which the conference wants to devote special attention. In accordance with the orientation of the PhD programme, the conference is to be interdisciplinary. Therefore, we are looking forward to contributions from various disciplines dealing with historical Galicia as well as today’s western Ukraine and southern Poland, with the focus on the following aspects: everyday life, gender, kinship, the church as an institution, migration, nation-building, post-socialism, languages, the city as a place of remembrance, transformation processes, the environment, administration/law/state entities, science and scholarship.

Ruptures

In the course of history, Galicia was the site of many reform projects and witness to historical as well as social upheavals. On the one hand, these included the domestic reforms of the Habsburgs in the province on the periphery of the empire, such as church reforms or the introduction of a new Civil Law Code on a local basis before it was developed into the Austrian Civil Code that is still valid today in Austria. On the other hand, Galicia was also the scene of revolutions and large-scale reorganisation projects. The territorial reorganisation of Europe after World War I and World War II as well as the post-socialist transformation have also left their mark.
Thursday, 19 April 2018

Old Chapel at the Uni Wien Campus Courtyard 2, entrance 8
14:30 Registration
15:00 Welcome and introduction
15:30 Coffee break
15:45 Panel I
Galizien als Ort Rechtlicher Umbrüche und Kollisionen

The evaluation of the administrative
role of the Habsburg representatives
and the development of the
erstwhile autonomous administrative
structures in Galicia

Moderation and discussant:
Michaela Oberreiter (University of Vienna)

Yuriy Remestwenski (University of Vienna)

Lyudmila Pidkuimukha (National University of Kyiv Mohyla Academy)

Kerstin Jobst (University of Vienna)

Agnieszka Pasieka (University of Vienna)

Ilona Grabmaier (University of Vienna)

Magdalena Baran-Szołtys (University of Vienna)

Katherine Younger (IWM, Wien)

Moderation and discussant:
Kathryn David (New York University)

Katarzyna Kotyńska (Institute of Slavic Studies, Polish Academy of Sciences, Warsaw)

Ievgeniia Voloshchuk (Europa-Universität Viadrina, Frankfurt/Oder)

Halyna Witoszynska (University of Vienna)

Alessandro Milani (Centre français de recherche culturelle et humaniste, Prague)

Agnieszka Pasieka (University of Vienna)

The Management of Ethno-Ritual Identities in Polish East Galicia (1919–1939)

Kathryn David (New York University)

Moderation and discussant:
Katharina Younger (WM, Wien)

13:30 Lunch

Closing remarks and reflection

13:00 Buffet

Friday, 20 April 2018

Old Chapel at the Uni Wien Campus Courtyard 2, entrance 8

9:00 Panel II
Language Situation and Galicia

Sprachliche Umbrüche und Kontinuitäten: Sozioädukativische Situation der Universität Lemberg im 19. Jahrhundert
Stefanio Plachnyk (Heidelberger Akademie der Wissenschaften)

Language Language in L'viv during the interWar Period
Lyudmila Pidkuimukha (National University of Kyiv Mohyla Academy)

Language Attitudes in Today’s East Galicia
Yury Remestwenski (University of Vienna)

Moderation and discussant:
Kerstin Jobst (University of Vienna)

Agnieszka Pasieka (University of Vienna)

10:30 Coffee break

11:00 Panel III
Multi- or Mononationalism in Galicia? Imagined and implemented Concepts

Laughter, Empire and Transnationalism: Galicia as the Background for the Transnationalism Concept in Rabbi Binyamin’s Thought
Alessandra Toffoli (Ben Gurion University of the Negev)

Law and Nationalism(s) – Approaches in Ukrainian Legal Science in Galicia
Jakub Muszka (University of Vienna)

Moderation and discussant:
Martin Riedl (University of Innsbruck)

12:30 Lunch

14:00 Panel IV
The Idea of Scientific Agriculture: An Eastern European Prehistory of the Green Revolution
Dong Zuo (KAIST, South Korea)

From State Farm to Golf and Country Club: Transformation of Everyday Life in the Former PGR-Village Paczółtowice, 1990s
Joanna Reginska (University of Vienna)

From State Monopoly to Individual Management: Kharkivska and West Ukraine, 1981–2004
Ihor Tkachenko (National Academy of Sciences of Ukraine, Kiev)

Moderation and discussant:
Agneska Pasińska (University of Vienna)

15:30 Coffee break

16:00 Panel V
Who Cares for the Left Behind? Men, Children and the Elderly within the Context of Female (Labour) Migration from Western Ukraine (Re): Negotiating Care Responsibilities for the Elderly within the Context of Female Labour Migration from Western Ukraine
Il’na Grabmaier (University of Vienna)

Ukrainian Women in European Care Chains: Doing New Social Order in the Home Country?
Svetlana Odynets (National Academy of Sciences of Ukraine, Lviv)

Moderation and discussant:
Olena Fedyuk (Central European University)

17:30 Screening of the documentary: „Olha’s Italian Diary“ by Olena Fedyuk

19:00 Buffet

Saturday, 21 April 2018

Lecture room of the Department of East European History at the Campus of the University of Vienna Courtyard 3, entrance 2

9:00 Panel VI
Church and State in Galicia
Greek Catholic Church and Religious Policy of Joseph II in Galicia (1780–1790)
Bohdana Patlatyuk (University of Vienna)

The Management of Ethno-Ritual Identities in Polish East Galicia (1919–1939)
Kathryn David (New York University)

Moderation and discussant:
Katharina Younger (WM, Wien)

10:30 Coffee break

11:00 Panel VII
Galizien als Literarischer Erinnerungsort

Der Deutsch- Jüdische [Post]galizische Bildungsroman (am Beispiel der Trilogie „Der Weg der Jugend“ von Hermann Blumenhal)
Ludomyr Buzalovskyi (Ivan Franko National University of Lviv)

Die Galizische Erfahrung als Paradigma der Familien- und Jahrhundertgeschichte in Jenny Erpenbecks Roman „Aller Tage Abend“
Ievgeniia Voloshchuk (Europa-Universität Viadrina, Frankfurt/Oder)

Topographien der Kindheit im Lemberg der Zwischenkriegszeit in Memoiren Ukrainischer, Polnischer und Jüdischer Autoren.
Magdalena Baran-Szołtys (University of Vienna)

The Unconscious Community of Polish and Ukrainian Authors: an Image of Russians in the Habsburg Lemberg
Katarzyna Kotyńska (Institute of Slavic Studies, Polish Academy of Sciences, Warsaw)

Moderation and discussant:
Magdalena Baran-Szołtys (University of Vienna)

13:30 Closing remarks and reflection

13:30 Buffet